



**SPEECH-TO-TEXT  
SYSTEM**



***Start now, provide C-Print by Fall!***

## **C-Print<sup>®</sup> Informational Meeting**

### **What is C-Print?**

C-Print is a form of Speech-to-Text transcription. This accommodation allows people to read, in real-time, a text display of spoken information; generally a meaning-for-meaning translation. This accommodation is beneficial for people who are deaf or hard of hearing, and also people with learning disabilities, attention deficit disorder, dysgraphia, visual impairments and people for whom English is a second language.

### **C-Print Informational Meeting @ MCTI**

This meeting will introduce C-Print and C-Print training. It is intended as a kick-off to C-Print online training offered by NTID.\* At the end of the summer, we hope to offer a C-Print practice session that will prepare those who have completed training to begin working as captionists in educational and business settings.

**The information meeting is arranged in two parts. You may attend either or both sections.**

**Session A: 10-11:30 AM:** Overview and details about C-Print as an accommodation for administrators, teachers, potential captionists and consumers:

- Who benefits from C-Print captioning?
- What are the costs involved for training, equipment, and captioning services?
- How do we implement C-Print at our business or institution?
- Other considerations...

**Session B: 12:30 - 2 PM:** C-Print Online Training and Practice Options

- What do I need to do to begin training as a captionist?
- What are some strategies for becoming proficient at C-Print?
- Where can I get practice providing C-Print?
- Where can I get a job doing C-Print and how do I market myself?
- What are your questions? This is the place to ask.

**\* For more about C-Print and online training see:  
[www.ntid.rit.edu/CPrint](http://www.ntid.rit.edu/CPrint)**

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### **Details**

**June 23, 2006**

Michigan Career and  
Technical Institute  
Plainwell, MI

#### **Presenter:**

Shannon Aylesworth  
C-Print Captionist

**Section A: 10 - 11:30 AM**

**Section B: 12:30 - 2 PM**

**Lunch provided**

#### **For Info & Registration :**

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**Free Event &  
Registration is  
Required.**

**Registration  
Deadline:  
June 16!**



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